

**REPUBLIC OF NAMIBIA**

**THE MINISTRY OF INDUSTRIES, MINES AND ENERGY**

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**REPUBLIC OF NAMIBIA** [**E-Mail : Helena.Itamba@mime.gov.na**](mailto:E-Mail%20:%20Helena.Itamba@mime.gov.na)

***MONTHLY RETURN***

***(Nuclear Fuel Minerals)***

***A. GENERAL***

*THIS RETURN MUST BE SUBMITTED TO THE OFFICE OF THE SENIOR ECONOMIST AS SOON AS POSSIBLE AFTER THE END OF EACH MONTH BUT NOT LATER THAN THE 15th OF THE FOLLOWING MONTH. DEFAULT IN THIS RESPECT WILL RENDER THE MANAGER OR OWNER LIABLE FOR PROSECUTION IN TERMS OF SECTIONS 45 (1) (4) AND / OR 101 (1) (4) OF THE MINERALS (PROSPECTING AND MINING) ACT OF 1992.*

IT IS THE DUTY OF EVERY MANAGER OR MINERAL RIGHTS HOLDER TO OBTAIN THE BLANK FORMS FOR THIS PURPOSE, THESE BEING AVAILABLE FREE OF CHARGE ON APPLICATION TO THE ABOVE ADDRESS AND ON THE MINISTRY’S WEBSITE **(www.mime.gov.na).**

|  |
| --- |
| 1. RETURN FOR THE MONTH OF: **20..................**  2. NAME OF THE MINE OR QUARRY...............................................  3. REGISTERED NAME OF COMPANY OR INDIVIDUAL:  4. NAME AND NUMBER OF FARM/MINING CLAIM AND/OR **MINING AREA :**    5. REGION/MAGISTERIAL DISTRICT: **Erongo Region**  6. MINERALS/COMMODITIES PRODUCED: **Uranium oxide**  7. POSTAL ADDRESS: **P.O. Box**  8. TEL: **–**   1. FAX: **06 –**   10. EMAIL:  11. ENQUIRIES TO:  10. I HEREBY CERTIFIED THAT TO THE BEST OF MY KNOWLEDGE THE  PARTICULARS GIVEN IN THIS RETURN ARE CORRECT.  DATE: ...................... .........................................................  MANAGER |

***Note: The front page must be signed before submission.***

**SECTION I**

**LABOUR AND WAGES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EMPLOYEES** | **AVERAGE NUMBER IN SERVICE** | | | |  |
|  | **NAMIBIAN** | | **NON-NAMIBIAN** | |  |
| **STAFF TYPE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **GROSS PAY (N$)** |
| **PERMANENT:** | | | | | |
| SKILLED |  |  |  |  |  |
| SEMI-SKILLED |  |  |  |  |  |
| UNSKILLED |  |  |  |  |  |
|  |  |  |  |  |  |
| **TEMPORARY:** | | | | | |
| SKILLED |  |  |  |  |  |
| SEMI-SKILLED |  |  |  |  |  |
| UNSKILLED |  |  |  |  |  |
|  |  |  |  |  |  |
| **CONTRACTORS:** | | | | | |
| SKILLED |  |  |  |  |  |
| SEMI-SKILLED |  |  |  |  |  |
| UNSKILLED |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

**SECTION II**

**OPENING STOCK (FINAL PRODUCTION OR CONCENTRATE**)

|  |  |  |
| --- | --- | --- |
| **COMMODITY** |  |  |
|  | **MASS (kg)** | **ASSAY VALUE % U3O8** |
| **Uranium Oxide** |  |  |
|  |  |  |
|  |  |  |

**SECTION III**

**PRODUCTION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Mass** | | **COMPOSITION**  **(U308, ADU, SDU, U04)** | **GARDE (PPM)** | **QUANTITY OF CONTAINED ELEMENT (KG U308)** |
|  | | | **LBS** | **KG** |  |  |  |
| **ORE STOCKPILE (Opening balance)** | | |  |  |  |  |  |
| **ORE MINED** | | |  |  |  |  |  |
| **ORE STOCKPILE (Closing balance)** | | |  |  |  |  |  |
|  | | | | | |  |  |
| **MILLING:** | | |  |  |  |  |  |
| **ORE FROM STOCK** | | |  |  |  |  |  |
| **ORE FROM MINE** | | |  |  |  |  |  |
| **TAILINGS PROCESSED** | | |  |  |  |  |  |
| **TOTAL ORE MILLED** | | |  |  |  |  |  |
| **CONCENTRATES:** | |  |  |  |  |  |  |
| **A) PRODUCED:** | **Main metal**  **(kg U308)** | |  |  |  |  |  |
|  | **Tailings (kg)** | |  |  |  |  |  |
|  |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |
| **A) U3O8** | **Drummed U308 (LBS)** | |  |  |  |  |  |
|  |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |

**SECTION IV**

**METAL SALES**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Transaction** | **Country of Final destination** | **Convertor** | **Mass Exported** |  | **Grade (PPM)** | **Value US$** | **Exchange rate (US$/N$)** | **Value NS$** |
| **LBS** | **Kg** |
|  |  |  |  |  |  |  |  |  |
| **Sales** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Payable**  **Metal**  **Value** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Allowable deductions (specify)** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Provisional Payment** |  |  |  |  |  |  | **N$** |  |
|  |  |  |  |  |  |  |  |  |
| **Final Payment** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

***Notes: 1. Transaction details not available on submission date must be provided by following submission date in section VII***

***2. Please separate sales to different countries and / or companies***

|  |
| --- |
| ***DETAILS: D = DRY MASS; W = WET MASS; FOB = FREE ON BOARD; FOR = FREE ON RAIL; CIF = COST INSURANCE FREIGHT*** |

**SECTION V**

**CORRECTION FOR THE MONTH...........................**

**CORRECTED SALES FIGURES FOR PREVIOUS MONTHS TO BE SHOWN IN THESE COLUMNS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **TRANSANCTION** | | **MAIN**  **METAL** | **CONC.**  **MASS** | **D** | **FOB/FOR/CIF** | **METAL**  **CONTAINED RECEPIENT** | |
|  | |  |  | **W** | **U308** | **U308** | **COUNTRY/COMPANY** |
| **SALES** | A) Conc |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **PAYABLE** | A) Conc |  |  |  |  |  |  |
| **METAL** |  |  |  |  |  |  |  |
| **(MASS)** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **PAYABLE** | A) Conc | A) Conc |  |  |  |  |  |
| **METAL** |  |  |  |  |  |  |  |
| **VALUE** |  |  |  |  |  |  |  |
| **Details : S = Smelting R = Refining D = Delivery I = Insurance/Freight** | | | | | | | |
|  |  |  |  | **S/R/D/I** |  |  |  |
| **NON METAL** | A) Conc |  |  |  |  |  |  |
| **DEDUCTION/** |  |  |  |  |  |  |  |
| **COSTS** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Details : P = Provisional F = Final** | | | | | | | |
|  |  |  |  | **P/F** | **N$** |  |  |
| **NET PAYMENT** | A) Conc |  |  |  |  |  |  |
| **PROVSIONAL/** |  |  |  |  |  |  |  |
| **FINAL** |  |  |  |  |  |  |  |

**SECTION VI**

**CLOSING STOCK (FINAL PRODUCT/CONCENTRATE)**

|  |  |  |
| --- | --- | --- |
| **COMMODITY** |  | **ASSAY VALUE** |
|  | **MASS (kg)** | **% U3O8** |
|  |  |  |
|  |  |  |
|  |  |  |

**Remarks**

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